LEGAL NOTICE

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Conservation Auditorium, 1st Floor, State Land & Natural Resources Building, 625 North 4th Street, Baton Rouge, Louisiana, at 9:00 a.m., on **WEDNESDAY**, **JUNE 14**, **2000**, upon the application of **PHILLIPS PETROLEUM COMPANY**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **SE O RA SUI**, in the Bastian Bay Field, Plaquemines Parish, Louisiana.

- To grant an exception to the spacing provisions of the 339-O Series of Office of Conservation
 Orders so as to authorize and permit Phillips Petroleum Company to designate their S L
 192 PP No. 3 Well as a substitute unit well for the SE O RA SUI with a location 97' from
 the nearest unit line.
- 2. To designate Phillips Petroleum Company as the unit operator.
- 3. Except as may be in conflict with the provisions hereof, the provisions of the Office of Conservation Order No. 339-O-8 shall remain in full force and effect.
- 4. To consider such other matters as may be pertinent.

The O Sand, Reservoir A, in the Bastian Bay Field, Plaquemines Parish, Louisiana, was fully defined in Office of Conservation Order No. 339-O, effective May 15, 1958.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana.

All parties having interest therein shall take notice thereof.

BY ORDER OF:

PHILIP N. ASPRODITES
COMMISSIONER OF CONSERVATION

Baton Rouge, La 5/26/00;5/31/00 L

dnp

IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT <u>DEPARTMENT OF NATURAL RESOURCES, PERSONNEL SECTION</u> AT P.O. BOX 94396, BATON ROUGE, LA 70804-9396 IN WRITING OR BY TELEPHONE (225) 342-2134 BETWEEN THE HOURS OF 8:00 A.M. AND 4:30 P.M., MONDAY THRU FRIDAY WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.